



TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext. 1201 • FAX (508) 839-4602
www.grafton-ma.gov

**SELECT BOARD
MEETING AGENDA
May 2, 2023
7:00PM
Conference Room A
AND
via Zoom**

RECEIVED TOWN CLERK
GRAFTON MA
2023 APR 28 1 AM 11:42

Please click the link below to join the webinar:
<https://us02web.zoom.us/j/84165315625>
Telephone: +1 646 931 3860
Webinar ID: 841 6531 5625

Notice to meeting attendees: The Select Board will hold a meeting in Conference Room A of the Grafton Memorial Municipal Center. The meeting will also be conducted via Zoom. Residents may attend the meeting in person or via Zoom using the link above.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS

1. PUBLIC HEARINGS – None

2. APPOINTMENTS/SELECT BOARD

- a) Agricultural Commission – Paul Knowlton
- b) Board of Registrars

3. APPOINTMENTS/TOWN ADMINISTRATOR/FIRE CHIEF

- a) Permanent Full-Time Police Officer – Matthew Gurinian
- b) Full-Time Maintenance Custodian – Joseph Picone
- c) Interim Captain of Station Two – Lieutenant Thomas Mulcahy
- d) Interim Lieutenant of Station Two – Firefighter Eric John

4. NEW BUSINESS/CONTINUED BUSINESS

- a) Proclamation for the Grafton Food Bank
- b) Update from the Veterans Advisory Committee
- c) Discuss Littering and Supporting State-Level Efforts
- d) Change Order No. 130 – Grafton Public Library, CTA Construction Managers

5. SELECT BOARD REPORTS

6. TOWN ADMINISTRATOR REPORT

- 7. CORRESPONDENCE** – All general correspondence to the Board received by noon on Thursday will be included in the Select Board Meeting packet. Anything received after the deadline will be included in the next meeting packet.

8. RESIGNATIONS

- a) Election Workers
 - i. Paula Pogorzelski
 - ii. Marsha Platt

- 9. PUBLIC COMMENTS** – Public Comment is open to both in-person and remote participants. Once Public Comment has concluded any additional public participation will be at the discretion of the Chairman.

10. MEETING MINUTES

- a) April 11, 2023
- b) April 18, 2023

11. EXECUTIVE SESSION

G.L. c. 30A, §21,(a)(6) To consider the purpose, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body;

ADJOURN

Meeting Packet is available end of business on Friday at: <https://www.grafton-ma.gov/AgendaCenter/Select-Board-4>